

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH Helping people. It's who we are and what we do.



Lisa Sherych Administrator

Ihsan Azzam, Ph.D., M.D. Chief Medical Officer

GOVERNOR'S COMMISSION ON BEHAVIORAL HEALTH ANNUAL LETTER

MEETING AGENDA

April 6th, 2022 9:00 a.m. to Adjournment

Pursuant to NRS 241.020(3)(a) as amended by Assembly Bill 253 of the 81st Legislative Session, this meeting will be convened using a remote technology system and there will be no physical location for this meeting. The meeting can be listened to via telephone or viewed live over the Internet.

Meeting link:

https://us06web.zoom.us/j/84457419352?pwd=VnlhRzEyNHdESTZBeE1mZ1R1V3p1Zz09

Meeting number (Access Code):

844 5741 9352

Passcode:

789165

Join by phone:

+1 (312) 626-6799 US (Chicago)

Meeting ID: 844 5741 9352

Passcode: 789165

Note: Agenda items may be taken out of order, combined for consideration, and or removed from the agenda at the chairperson's discretion

1. Call to order/roll call – Braden Schrag, Chair

<u>Commission Members:</u> Braden Schrag (Chair); Lisa Ruiz-Lee (Vice-Chair); Natasha Mosby, LCSW; Gregory Giron Psy.D.; Jasmine Troop; Lisa Durette M.D.; Arvin Operario, RN; Billie J. Miller; Dan Ficalora, CPC

2. PUBLIC COMMENT

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than **2:00 minutes.** To provide public testimony by telephone during this period of public comment, members of the public may call any time after 9:00 a.m. on April 6th, 2022. Members of the public may also request comments be added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to jpfilippi@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, Suite 300, Carson City, NV 89706, or fax



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them to (775) 687-7570.

FOR POSSIBLE ACTION

3. <u>ACTION ITEM:</u> Discuss, plan, and assign tasks for completion of the next Annual Letter, Per NRS 433.314 (4) – *Commission*

4. PUBLIC COMMENT

5. Adjournment– Braden Schrag, Chair

NOTE: Unless a specific time is noted, items on the agenda may be taken in any order and any agenda items not covered at this meeting may be placed on the agenda for the next scheduled meeting.

Please be advised that at the discretion of the Chair, public comments may be limited to five (2) minutes.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Commission Secretary in writing at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling Joseph Filippi at 775-684-5850 no later than three (3) working days prior to the meeting date.

Supporting material for this meeting can be obtained at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling Joseph Filippi at 775-684-5850.

NOTICES OF PUBLIC MEETING HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:

- NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH 4150 Technology Way, Carson City, NV 89706
- WASHOE COUNTY HEALTH DISTRICT 1001 E. Ninth Street, Reno, NV 89512
- SOUTHERN NEVADA HEALTH DISTRICT 280 S. Decatur Blvd, Las Vegas, NV 89107

NOTICES OF PUBLIC MEETING HAVE BEEN POSTED ONLINE AT THE FOLLOWING WEBSITES:

- Division of Public and Behavioral Health website:
 http://dpbh.nv.gov/Boards/CBH/Commission on Behavioral Health home/
- Nevada Public Notice Website:

https://notice.nv.gov/